



Permit #F00149643

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00149643

Type of Permit: FILMING

Release Date: 03/25/2019

Production Company ATTN: INC

Producer Jen Arwatchanakarn

Insured Company Name ATTN: INC

Director N/A N/A

Contact Phone No. 1 206-250-1030

1st AD Dylan Finnerty

Contact Phone No. 2

Fax

Address 729 SEWARD ST

LOS ANGELES, California 90038

Production Manager N/A N/A

FilmL.A. Coordinator Melissa Levine

Production Title ALL-INCLUSIVE VACATION

Location Manager Jen Arwatchanakarn

Primary Phone Mobile - 773-964-4116

Secondary Phone

Type of Production Commercial - Standard

Location Assistant N/A N/A

Primary Phone Mobile - 773-964-4116

Secondary Phone

Fees

Posting 300 \$69.00

Total Permit Fee \$1,009.00

Notification Charge \$170.00

Number of Locations 1

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$685.00

LA CITY FIRE DEPARTMENT SPOT CHECK \$85.00
SURCHARGE



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Summary Information**Location****Location 1 of 1****Page 1 of 2****Permit Number** F00149643**Location Manager** Jen Arwatchanakarn**Production Company** ATTN: INC**Primary Phone** Mobile - 773-964-4116**Insured Company** ATTN: INC**Secondary Phone****Production Title** ALL-INCLUSIVE VACATION**Location Address** 15631 Castlewoods Dr, Sherman Oaks, CA, 91403**Location Type** Private Residence**Film Dates** 3/26/2019 - 3/26/2019 08:00 - 22:00 1 day**Open or Closed to the Public** Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document SIGNED_Agent Letter (1).pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	5 Ton Truck	1		Cast	2
	Cast/Crew vehicles	18		Crew	25
	Cube Trucks	5		Extras	1
				Spot Check	1

Filming Activities Interior Dialogue;**Jurisdiction Political:** Los Angeles City - Council District 05**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 561**Grid:** G7**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Aleman

Coordinator Note SPOT CHECK APPROVED FOR PARKING ONLY

ANDERSON



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Location Type :
Filming Location**Crew Parking** 16221 Mulholland Dr, Los
Location Type : Other Angeles, CA, 90049
Location**Parking Notes**

20 Cars parked at location. Cleared by Eric Bahr @ 818.788.4210x109

Posting "No Parking" signs W/S OF CASTLEWOOD DR 150' NORTH AND SOUTH**Approximate Footage** 0 - 300**Log Number** 236057**Date(s)** 3/26/2019 to 3/26/2019**Time(s)** 06:00 to 22:00

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of ATTN INC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 03/18/19

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

ATTN INC
Name of Principal

By: 
Representative's Signature

JEN ARWATCHANAKARN
Print Representative's Name

PRODUCER
Representative's title

729 SEWARD ST

LOS ANGELES, CA 90038
Principal's Address

773.964.4116
Principal's Telephone